

IHLS - Board of Directors Meeting

August 22, 2022

EDWARDSVILLE OFFICE

6725 Goshen Road, Edwardsville, IL 62025 Phone: 618-656-3216

5:00 P.M.

You may also attend the meeting via videoconference at the following locations or via Zoom:

Carbondale Office: 1840 Innovation Drive, Carbondale, IL 62903, 618-985-3711 Champaign Office: 1704 West Interstate Drive, Champaign, IL 61822, 217-352-0047

C.E. Brehm Memorial Public Library: 101 South Seventh Street, Mount Vernon, IL 62864-4114, 618-242-6322

Illinois State Library: Gwendolyn Brooks Building, 300 South Second Street, Springfield, IL 62701-1796, 217-782-2994

Zoom - Join from PC, Mac, Linux, iOS or Android:

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Action

E.OO DN/

5:15 PM

https://lllinoisheartland.zoom.us/j/667226270?pwd=eTc0dWk1SIVSQWJ6cXB0M0xzdzlzZz09

IHLS Board of Trustees will accept public comments. Please submit comments and supporting documents to publiccomment@illinoisheartland.org or use the form found on the IHLS website at https://illinoisheartland.org/content/board-meeting-public-comment-form.

| Karen Bounds, President | Frank Buckingham | Kevin Kelsey |
|---------------------------------|------------------|----------------------|
| Linda McDonnell, Vice-President | Ann Chandler | Kristi Lear |
| Tammy Krouse, Secretary | Jenna Griffith | Emily Pickell |
| Kevin Latoz, Treasurer | Sarah Hill | Joshua Short |
| Loretta Broomfield | Ryan Johnson | Kristy Walker |

Call to Order

| 5.00 PIVI | ACTION | Ι. | Can to Order |
|-----------|--------|----|--------------------------------------------------------------------------|
| 5:01 PM | Action | 2. | Roll Call |
| 5:05 PM | Action | 3. | Welcome Emily Pickell (Champaign CUSD #4), School Library Representative |
| | | | (Attachment 3.1) |

Action 4. Consent Agenda

All items listed under the Consent Agenda are considered routine by the Board and will be enacted by one motion. Committee and Staff reports may also be included as information items. Detailed information on all items is included in the meeting packet. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the consent agenda for discussion.

a. Approval July 25, 2023 Minutes (Attachment 4.1)

b. Director & Staff Activity Report (Attachment 4.2)5. Acceptance of July Bills 2023 (Attachment 5.1)

Action 6. July 2023 Financial Report (Attachment 6.1)

IMAGINING TOMORROW ~ DELIVERING POSSIBILITIES TODAY!

| 5:30 PM | Information | 7. Freedom of Information Act (FOIA) Update |
|--------------------|-----------------------|------------------------------------------------------------------------|
| | Information | 8. Open Meetings Act (OMA) Update (Attachment 8.1) |
| 5:40 PM | Information | 9. Public Comment |
| 5:55 PM | Information | 10. Communication |
| | | Board Learning: Board and Staff Collaboration |
| | | b. PLAW (Paid Leave for All Workers Act) |
| | | c. HR Source Grant for IHLS Members |
| | | 11. Human Resources |
| 6:05 PM | Action | a. Staff Report (Attachment 11.1) |
| | Action | b. Secondary Employment – IHLS Staff |
| | | (This portion of the meeting may be held in executive session pursuant |
| | | to Section 5 ILCS 120 § 2(c)(1)) |
| 6:10 PM | Action | c. Personnel (This portion of the meeting may be held in executive |
| | | session pursuant to Section 5 ILCS 120 § 2(c)(1)) |
| 6:15 PM | Information | 12. Illinois State Library Report |
| 6:25 PM | Information | 13. Committee Reports |
| | | a. Executive |
| | | b. Budget and Finance |
| | | c. Policy and Membership |
| | | d. Facilities and Operations did not meet |
| | | e. Personnel did not meet |
| | | f. Advocacy and Education – did not meet |
| | Information | 14. Partner Reports |
| | | a. Association of School Library Educators (AISLE) |
| | | b. Illinois Library Association (ILA) |
| | | c. Illinois State Library Advisory Committee (ISLAC) |
| 6:35 PM | | 15. Unfinished Business |
| | Action | a. Board Committees (Attachment 15.1) |
| | Information | b. FY2024 Board Meeting Attendance (Attachment 15.2) |
| C-40 DN4 | lf | 16. New Business |
| 6:40 PM | Information | a. FY2024 Member-at-Large Recommendation |
| | Action | b. Ethics Commission (Attachment 16.1) |
| | Action Information | c. Membership Considerations (Attachment 16.2) |
| | Information | d. FY2024 Board Mentors and Mentees |
| | | e. FY2024 Annual Meeting |
| C.EE DNA | Action Information | f. Agenda Building 17. Public Comment |
| 6:55 PM 7:10 PM | Information | 18. Announcements |
| 7:10 PM 7:15 PM | Action | |
| 1.12 FIVI | ACTION | 19. Adjournment |